

Please attach 2 passport photographs here.

## **Candidate Application Form**

| SECTION 1 - PERSONAL DETAILS                              |  |
|---|--|
| TITLE (Mr./Mrs./Miss/Ms./Dr):                             | MOBILE No:                                   |
| SURNAME:  | NATIONALITY:                                 |
| FIRST NAME(S):  | _PROFESSIONAL REG No:                        |
| PREVIOUS NAME(S):   | PROFESSIONAL BODY:                           |
| DATE OF BIRTH:  | _GRADE:                                      |
| GENDER:   | NATIONAL INSURANCE NUMBER:                   |
| CURRENT ADDRESS:  |  |
| POSTCODE:   |  |
|   |  |
| SECTION 2: WORK PERMIT AND INSURANCE DETAIL               | S  |
| PLEASE GIVE DETAILS OF YOUR VISA STATUS BY CH             | OOSING FROM THE FOLLOWING:                   |
| EU PASSPORT WORKING HOLIDAY VISA STUE                     | DENT VISA RIGHT OF ABODE                     |
| PLEASE STATE VISA EXPIRY DATE:                            |  |
| ·   | 10   |
| Please enclose a copy of your passport & copies of any UK | entry stamps or certificates                 |
| DO YOU CURRENTLY HAVE PERSONAL INDEMNITY IN:              | SURANCE? YES NO                              |
| COMPANY & POLICY NUMBER:                                  | <u>                                     </u> |
|   |  |
| SECTION 3 - EDUCATIONAL HISTORY                           |  |

| UNIVERSITY/INSTITUTION | QUALIFICATION | START DATE | END DATE |
|------------------------|---------------|------------|----------|
|                        |               |            |          |
|                        |               |            |          |
|                        |               |            |          |
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|                        |               |            |          |
|                        |               |            |          |

| PLEASE GIVE DETAILS OF ANY F        | URTHER C     | UALIFICAT    | IONS OR TRAININ      | G. Please give dates & places.          |
|-------------------------------------|--------------|--------------|----------------------|---|
|                                     |              |              |                      |   |
|                                     |              |              |                      |   |
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|                                     |              |              |                      |   |
|                                     |              |              |                      |   |
|                                     |              |              |                      |   |
|                                     |              |              |                      |   |
| Please ensure that you supply a     | copy of ALI  | _ your profe | essional certificate | es or documents.                        |
|                                     |              |              |                      |   |
| SECTION 4 - EMPLOYMENT HIS          |              |              |                      |   |
|                                     |              |              |                      | with the most recent and cover at least |
| the last five years. All gaps in wo | rk history n | nust be acc  | ounted for. (Use se  | parate sheet if necessary).             |
| EMPLOYER DETAILS                    | FROM         | ТО           | POSITION             | DUTIES/EXPERIENCE GAINED                |
|                                     |              |              |                      |   |
|                                     |              |              |                      |   |
|                                     |              |              |                      |   |
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|                                     |              |              |                      |   |
|                                     |              |              |                      |   |
| SECTION 5 - MANUAL HANDLII          | NG AND TR    | AINING       |                      |   |
| DO YOU HOLD TRAINING CERTIF         |              |              | IE EOLI OWING3 (I    | Places tick and provide proof)          |
| ;                                   |              |              |                      | · · · · · · · · · · · · · · · · · · ·   |
| Moving and Manual Handling          |              | and Safety   |                      | ion Prevention and Control              |
| Mental Health Act Ba                | sic Life Sup | port         | Handling of V        | iolence and Aggression                  |

## **SECTION 6 - PROFESSIONAL REFERENCES**

your most recent employer and at least one reference must be from a department head or above. NAME: EMAIL: ADDRESS: POSITION: TEL No: FAX No: NAME: EMAIL: ADDRESS: POSITION: TEL No: FAX No: NAME: EMAIL: ADDRESS: POSITION: FAX No: TEL No: I PROVIDE MY PERMISSION FOR NORFOLK AND SUFFOLK HEALTHCARE TO APPROACH THE PROFESSIONAL REFEREES I HAVE LISTED ABOVE AND/OR INCLUDED ON MY CV IN ORDER TO OBTAIN PROFESSIONAL REFERENCES FOR THE PURPOSE OF REGISTRATION AND CLEARANCE FOR WORK. SIGNED: DATE: NAME: **SECTION 7 - WORK REQUIREMENTS** вотн AVAILABLE TO START WORK FROM: TEMPORARY PERMANENT DO YOU HOLD A VALID FULL UK DRIVING LICENCE? YES NO YES DO YOU HAVE REGULAR USE OF A VEHICLE? NO NEAREST UNDERGROUND/RAILWAY STATION: SECTION 8 - HEALTH PLEASE PROVIDE US WITH THE FOLLOWING GENERAL HEALTH INFORMATION, IF YOU ANSWER YES TO ANY OF THE QUESTIONS IN THIS SECTION PLEASE PROVIDE DETAILS HAVE YOU ATTENDED YOUR GP IN THE LAST YEAR? YES NO IF YES, WHY?

PLEASE SUPPLY DETAILS OF AT LEAST TWO PROFESSIONAL REFERENCES. One reference must be from

| ARE YOU CURRENTLY TAKING ANY PRESCRIBED ME   | EDICATION                      | ONS? Y           | ES NO   |
|--|--------------------------------|------------------|---|
| IF YES, WHAT MEDICATION AND WHY?   |                                |                  |   |
| DOYOU HAVE ANY CONDITION WHICH MAY AFFEC YES NO IF YES, WHAT?  | T YOUR                         | ABILITI          | ESTO PERFORM YOUR DUTIES?                                       |
| DO YOU HAVE OR HAVE YOU EVER SUFFERED FRO  | OM ANY                         | OF THE           | FOLLOWING MEDICAL CONDITIONS?                                   |
| CONDITION  | YES                            | NO               | DETAILS/DATES   |
| BLACKOUTS / EPILEPSY / DIZZY SPELLS  |                                |                  |   |
| HEART / CIRCULATORY PROBLEMS   |                                |                  |   |
| HYPERTENSION   |                                |                  |   |
| ASTHMA / BRONCHITIS / PLEURISY   |                                |                  |   |
| TUBERCULOSIS (TB)  |                                |                  |   |
| ECZEMA / PSORIASIS   |                                |                  |   |
| DIABETES   |                                |                  |   |
| MAJOR OPERATIONS / SERIOUS ILLNESS   |                                |                  |   |
| RHEUMATISM / ARTHRITIS   |                                |                  |   |
| CHICKENPOX   |                                |                  |   |
| ALLERGIES (INCLUDING LATEX)  |                                |                  |   |
| BACK, UPPER LIMB OR NECK INJURY  |                                |                  |   |
| NERVOUS/MENTAL ILLNESS OR EATING DISORDER  |                                |                  |   |
| BLOOD DISORDERS/ANAEMIA/HAEMOPHILIA  |                                |                  |   |
| HAVE YOU EVER BEEN SCREENED FOR VARICELLA YES NO (Please tick and provide proof)  I PROVIDE MY PERMISSION FOR NORFOLK AND SU OCCUPATIONAL HEALTH RECORDS AND/OR SIMILA OR GP DOCTORS FOR THE PURPOSE OF REGISTR. SIGNED: | JFFOLK I<br>IR DATA<br>ATION A | HEALTH<br>FROM T | ICARE TO OBTAIN MY PERSONAL<br>THIRD PARTIES SUCH AS NHS TRUSTS |
| NAME:  |                                |                  |   |

| SECTION 9 - PROFESSIONAL CONDUCT  |
|---|
| HAVE YOU EVER BEEN THE SUBJECT OF PROFESSIONAL MISCONDUCT PROCEEDINGS, DISCIPLINARY PROCEEDINGS OR DISCIPLINARY ACTION FROM AN EMPLOYER, OR ARE SUCH PENDING OR THREATENED AGAINST YOU EITHER IN THE UK OR ABROAD?  YES PLEASE GIVE DETAILS:  |
|   |
| SECTION 10- REHABILITATION OF OFFENDERS ACT   |
| The Rehabilitation of Offenders Act 1974 permits persons in certain circumstances to ignore offences committed in the past when asked to give details of previous convictions. These convictions are known as "spent convictions", however the Exceptions Order of 1975 states that those employed in the medical/care fields are not allowed to withhold details of any offences for which they have been convicted, however long ago these convictions may have been served.  DO YOU HAVE ANY CONVICTIONS OR CAUTIONS? YES NO |
| PLEASE DETAIL BELOW ALL CONVICTIONS AND CAUTIONS REGARDLESS OF THE SERIOUSNESS OF THE OFFENCE AND HOW LONG AGO THE CONVICTION OCCURRED:   |
| This information may be shared confidentially and at an appropriate level with prospective employers to enable them to make a recruitment decision.   |
| SECTION 11 - DISCLOSURE AND BARRING SERVICE (DBS)  All recruitment agencies and NHS bodies are required by law to ask all applicants to apply for an Enhanced Disclosure, as the job for which you are applying may involve access to children and vulnerable adults. It is therefore exempt from the Rehabilitation of Offenders Act 1974.   |
| In order to secure work for you, we require an Enhanced Disclosure that was issued within the last year. If you already hold a Disclosure which is current (within the last year), please forward the original document to us and sign the declaration below.   |
| Your Disclosure will be handled securely and returned to you via special delivery. In addition, we will also need to apply for an Enhanced Disclosure for you in our own company name. Full details regarding this process will be provided to you by your Recruitment Consultant or our Compliance Team in a separate communication.  DO YOU HAVE YOUR OWN CURRENT DBS COPY?  YES  NO  |

IF YES, PLEASE ENCLOSE THE ORIGINAL

| EMERGENCY  |   |
|--|---|
| NAME:  | TEL No:   |
| RELATIONSHIP:  | EMAIL:  |
|  |   |
| ADDRESS:   |   |
|  |   |
| SECTION 13 - BANK DETAILS  |   |
| BANK NAME:   | ACCOUNT NAME:   |
| SORT CODE:   | ACCOUNT No:   |
|  |   |
| ADDRESS:   |   |
|  |   |
| SECTION 14 - WORKING HOURS   |   |
| IN COMPLIANCE WITH THE IMPLEMENTATION OF THE VISUS SUFFOLK HEALTHCARE LIMITED RECOMMEND THAT WILLIAM WEEK (AVERAGED OVER A PERIOD OF 17 WEEKS). HOW PLEASE INDICATE THIS PREFERENCE BY TICKING BELLIAM SUFFICIENCY OF THE VISUS SUFFICIENCY SUFFICIENCY OF THE VISUS SUFFICIENCY OF THE VISUS SUFFICIENCY SUFFICIENCY SUFFICIENCY | VORKING TIME SHOULD NOT EXCEED 48 HOURS PER WEVER, SHOULD YOU WISH TO WAIVE THIS RIGHT,   |
| YES, I WISH TO WORK MORE THAN 48 HOURS PER WE  | EEK   |
| You can change your chosen option at any time by giving all Healthcare. Working time shall include only the period of att and Suffolk Healthcare. It shall not include travelling time un  | endance at each individual assignment through Norfolk   |
| SECTION 15 - GENERAL DATA PROTECTION REGULA  | ATION (GDPR) AND CONTACT CONSENT  |
| NORFOLK AND SUFFOLK HEALTHCARE LIMITED WILL COMPANY  | NOT PASS YOUR INFORMATION ON TO ANY OTHER   |
| PLEASE TICK THE BOX IF YOU WOULD PREFER NOT THEALTHCARE LIMITED WITH CAREER INFORMATION A YOU.   |   |
| All personal data provided by you (the applicant) will be treaservers. We do however require your consent to process an of finding you suitable employment and obtaining essential sinformation we may require whilst representing you; including work placements, payroll and general day-to-day corresponseffective communication for us to secure assignments for you contact with you across multiple channels. This includes phosphologically. Your consent is required for us to do so. We take personal information will be processed and secured in according to the processed of the processed  | and transmit your information to third parties for the purpose supporting documentation. This consent covers all ang but not limited to your application, training & compliance, dence. Temporary work dictates the need for quick, but It is therefore essential for us to maintain regular one, Email, SMS and in-app push notifications (where see data privacy and security very seriously and your |

PLEASE GIVE DETAILS OF THE PERSON YOU WOULD LIKE TO BE CONTACTED IN THE EVENT OF AN

SECTION 12 - EMERGENCY CONTACT DETAILS

| I DECLARE THAT I HAVE READ, UNDERSTOOD AND ACCEPT NORFOLK AND SUFFOLK HEALTHCARE TERMS & CONDITIONS AND CANDIDATE HANDBOOK. I HAVE COMPLETED THIS FORM IN FULL AND ALL THE INFORMATION THAT I HAVE PROVIDED IS CORRECT AND TRUE. I WILL NOTIFY NORFOLK AND SUFFOLK HEALTHCARE LIMITED OF ANY CHANGES TO MY PROFESSIONAL CONDUCT RECORD, FITNESS TO PRACTICE AND CRIMINAL CONVICTIONS STATUS. BY SIGNING THIS DECLARATION, I AGREE TO EVERYTHING HEREIN.  AS REQUIRED BY THE DATA PROTECTION ACT, I CONSENT TO NORFOLK AND SUFFOLK HEALTHCARE STORING, PROCESSING AND PROVIDING POTENTIAL EMPLOYERS WITH MY PERSONAL INFORMATION FOR THE PURPOSE OF FINDING ME WORK PLACEMENTS. I UNDERSTAND THAT ANY PERSONAL DATA HELD BY NORFOLK AND SUFFOLK HEALTHCARE LIMITED IS LIABLE TO BE INSPECTED BY CLIENTS, GOVERNMENT PROCUREMENT SERVICES (GPS) AND OTHER THIRD PARTY ORGANISATIONS AS PART OF AUDIT PROCEDURES AND PROVIDE MY PERMISSION FOR NORFOLK AND SUFFOLK HEALTHCARE TO DISCLOSE ALL OR ANY ELEMENT OF MY PERSONAL DATA FOR THIS PURPOSE.  SIGNED: | Do you give consent?  Yes  No   |
|--|---|
| TERMS & CONDITIONS AND CANDIDATE HANDBOOK. I HAVE COMPLETED THIS FORM IN FULL AND ALL THE INFORMATION THAT I HAVE PROVIDED IS CORRECT AND TRUE. I WILL NOTIFY NORFOLK AND SUFFOLK HEALTHCARE LIMITED OF ANY CHANGES TO MY PROFESSIONAL CONDUCT RECORD, FITNESS TO PRACTICE AND CRIMINAL CONVICTIONS STATUS. BY SIGNING THIS DECLARATION, I AGREE TO EVERYTHING HEREIN.  AS REQUIRED BY THE DATA PROTECTION ACT, I CONSENT TO NORFOLK AND SUFFOLK HEALTHCARE STORING, PROCESSING AND PROVIDING POTENTIAL EMPLOYERS WITH MY PERSONAL INFORMATION FOR THE PURPOSE OF FINDING ME WORK PLACEMENTS. I UNDERSTAND THAT ANY PERSONAL DATA HELD BY NORFOLK AND SUFFOLK HEALTHCARE LIMITED IS LIABLE TO BE INSPECTED BY CLIENTS, GOVERNMENT PROCUREMENT SERVICES (GPS) AND OTHER THIRD PARTY ORGANISATIONS AS PART OF AUDIT PROCEDURES AND PROVIDE MY PERMISSION FOR NORFOLK AND SUFFOLK HEALTHCARE TO DISCLOSE ALL OR ANY ELEMENT OF MY PERSONAL DATA FOR THIS PURPOSE.  SIGNED:  | SECTION 16 - DECLARATION  |
| STORING, PROCESSING AND PROVIDING POTENTIAL EMPLOYERS WITH MY PERSONAL INFORMATION FOR THE PURPOSE OF FINDING ME WORK PLACEMENTS. I UNDERSTAND THAT ANY PERSONAL DATA HELD BY NORFOLK AND SUFFOLK HEALTHCARE LIMITED IS LIABLE TO BE INSPECTED BY CLIENTS, GOVERNMENT PROCUREMENT SERVICES (GPS) AND OTHER THIRD PARTY ORGANISATIONS AS PART OF AUDIT PROCEDURES AND PROVIDE MY PERMISSION FOR NORFOLK AND SUFFOLK HEALTHCARE TO DISCLOSE ALL OR ANY ELEMENT OF MY PERSONAL DATA FOR THIS PURPOSE.  SIGNED:  | TERMS & CONDITIONS AND CANDIDATE HANDBOOK. I HAVE COMPLETED THIS FORM IN FULL AND ALL THE INFORMATION THAT I HAVE PROVIDED IS CORRECT AND TRUE. I WILL NOTIFY NORFOLK AND SUFFOLK HEALTHCARE LIMITED OF ANY CHANGES TO MY PROFESSIONAL CONDUCT RECORD, FITNESS TO PRACTICE AND CRIMINAL CONVICTIONS STATUS. BY SIGNING THIS DECLARATION, I AGREE TO   |
|  | STORING, PROCESSING AND PROVIDING POTENTIAL EMPLOYERS WITH MY PERSONAL INFORMATION FOR THE PURPOSE OF FINDING ME WORK PLACEMENTS. I UNDERSTAND THAT ANY PERSONAL DATA HELD BY NORFOLK AND SUFFOLK HEALTHCARE LIMITED IS LIABLE TO BE INSPECTED BY CLIENTS, GOVERNMENT PROCUREMENT SERVICES (GPS) AND OTHER THIRD PARTY ORGANISATIONS AS PART OF AUDIT PROCEDURES AND PROVIDE MY PERMISSION FOR NORFOLK AND SUFFOLK HEALTHCARE TO DISCLOSE |
| DATE.  | SIGNED:   |

NAME:

## **SECTION 17 - CHECKLIST**

PLEASE USE THE FOLLOWING CHECKLIST TO ENSURE THAT YOU HAVE ENCLOSED ALL DOCUMENTATION REQUIRED TO COMPLETE YOUR REGISTRATION PROCESS (You are advised to send all original documents by special delivery)

| CV   |
|--|
| ORIGINAL PASSPORT  |
| NATIONAL INSURANCE CARD / DOCUMENT / PAYSLIP SHOWING NI NUMBER                         |
| 2 x PASSPORT SIZED PHOTOS  |
| DOCUMENTATION TO PROVE ANY NAME CHANGE (If applicable)                                 |
| CERTIFICATESFORALLSTATEDQUALIFICATIONS&TRAINING COMPLETED                              |
| DBS DISCLOSURE APPLICATION FORM (If applicable)  |
| 2 x ORIGINAL, RECENT PROOFS OF ADDRESS   |
| HEALTH INFORMATION DETAILS (Occupational health/immunization)                          |
| ORIGINAL COPY OF YOUR DBS DISCLOSURE (If applicable)                                   |
| PROOF OF PROFESSIONAL REGISTRATION   |
| ORIGINAL PROOF OF IMMIGRATION STATUS   |
| RECENT POLICE CHECK FROM YOUR OWN COUNTRY (If applicable)                              |
| OTHER ID VERIFICATION OPTIONS INCLUDE: CURRENT DRIVING LICENCE, IDENTITY CARD OR BIRTH |
| CERTIFICATE (if accompanied by a National Insurance Card).                             |

If you need any help or advice on completing this form and the documentation required to complete the registration process, then please contact us and our staff will be happy to help. Please return your completed registration form to us using the contact details below.

Email: info@nshhealthcare.co.uk

Post: Norfolk and Suffolk Healthcare, 111 Derby Road, Ipswich. IP3 8DL